



# ANAHEIM CITY COUNCIL

## ACTION AGENDA

### MAY 7, 2019

Harry S. Sidhu, P.E.  
Mayor

Lucille Kring  
Mayor Pro Tem  
District 4

Denise Barnes  
Council Member  
District 1

Jordan Brandman  
Council Member  
District 2

Dr. Jose F. Moreno  
Council Member  
District 3

Stephen Faessel  
Council Member  
District 5

Trevor O'Neil  
Council Member  
District 6

▪**ORDER OF BUSINESS:** Public sessions of all regular meetings of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority/Public Financing Authority/Housing and Public Improvements Authority begin at 5:00 P.M. Public hearings begin at 5:30 P.M. unless otherwise noted. Closed sessions begin at 3:00 P.M. or such other time as noted. Closed sessions may be preceded by one or more public workshops. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda. Not all of the above agencies may be meeting on any given date. The agenda will specify which agencies are meeting. All meetings are in the Anaheim City Hall, Council Chambers, 200 S. Anaheim Blvd., Anaheim, CA 92805 or such other location as noted.

▪**REPORTS:** All agenda items and reports are available for review in the City Clerk's Office, the Central Library, and [www.anaheim.net](http://www.anaheim.net). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk, located at 200 S. Anaheim Blvd., 2<sup>nd</sup> Floor, Anaheim, CA 92805, during regular business hours.

▪**PUBLIC COMMENTS:** There are two Public Comment periods with speakers having one opportunity to address the City Council, except for scheduled public hearing items. The time limit established for public comments is three minutes per speaker unless a different time limit is announced. The City uses speaker cards that must be submitted to the City Clerk in order to address the City Council. Prior to the business portion of the agenda, the City Council and all other related agencies meeting on such date will convene in joint session for the first Public Comment period where speakers will be permitted to speak on specific agenda item(s). This first Public Comment period is limited to 90 minutes or until all agenda item speakers have been heard, whichever is later. Any remaining time shall be provided to non-agenda item speakers until the 90 minute time limitation is exhausted. The second Public Comment period will be opened by the Mayor if any non-agenda item speakers were not called during the first Public Comment period. For public hearings, the Mayor or Chairperson will separately call for testimony at the time of each public hearing. Testimony during public hearings is subject to the following time limits: Project applicant or issue initiator: twenty minutes for initial presentation and ten minutes for rebuttal; Residents within the noticed area of the subject property: ten minutes; All other members of the public: three minutes. Public hearings regarding legislative matters: five minutes. The Mayor or Chairperson may limit the length of comments during public hearings due to the number of persons wishing to speak or if comments become repetitious or irrelevant. Pursuant to Government Code Section 54954.2(a)(2), no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

▪**ADDITIONS/DELETIONS:** Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council or Agency.

▪**CONSENT CALENDAR:** Consent Calendar items will be acted on by one roll call vote unless a member(s) requests an item(s) be discussed and/or removed from the Consent Calendar for separate action.

▪**SERVICIOS DE TRADUCCION: (TRANSLATION SERVICES: SEE LAST PAGE OF AGENDA FOR DESCRIPTION IN ENGLISH)** La ciudad provee servicios de interpretación al español en las juntas del Consejo. La interpretación simultánea al español se ofrece por medio del uso de audifonos y la interpretación consecutiva (español a inglés) también está disponible para cualquiera que desee dirigirse al Ayuntamiento, declarando su petición en el podio. No tiene que usar los servicios de interpretación de la Ciudad; las personas pueden proveer su propio intérprete, si lo desean. Debido a que existen muchos dialectos y regionalismos, la Ciudad no puede garantizar que los intérpretes puedan traducir a un dialecto o regionalismo en particular y rehúsa cualquier responsabilidad que surja de tales servicios. Para servicios de interpretación en otros idiomas, comuníquese con la oficina de la Ciudad (City Clerk), cuando menos 48 horas antes de la junta programada.

**ANAHEIM CITY COUNCIL**

**ANAHEIM, CALIFORNIA**

**MAY 7, 2019**

**3:30 P.M.**

Call to order the Anaheim City Council. **3:32 P.M.**

**MEMBERS PRESENT:** Mayor Sidhu and Council Members Kring, Barnes, Faessel, and O'Neil. Council Members Brandman and Moreno joined the meeting during Closed Session.

**ADDITIONS/DELETIONS TO CLOSED SESSION:**

City Attorney Robert Fabela announced Item No. 1 related to potential litigation, including administrative hearing and proceedings, arising out of the City's regulations of short-term rental properties (STRs), further noting that he recused himself from this item and would not participate in its discussion. He further announced Item No. 2 related to potential litigation arising out of SB-1421, which made certain police personnel records public records, and Item No. 3 related to potential litigation arising out the City's decision to not purchase property at 3431 East La Palma Avenue.

**PUBLIC COMMENTS ON CLOSED SESSION ITEMS:** None

Recess to closed session. **3:34 P.M.**

**3:30 P.M. - CLOSED SESSION** **3:34 P.M.**

1. **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of the California Government Code Section 54956.9: One potential case
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Reconvene the Anaheim City Council. **5:04 P.M.**

**5:00 P.M.** **5:04 P.M.**

**Invocation:** Rabbi Joel Berman, Temple Beth Emet

**Flag Salute:** Council Member Trevor O'Neil

**Presentations:** Update from Anaheim Elementary School District  
Recognizing Disney's Dreamers and Doers winners

**Acceptance of Other Recognitions (To be presented at a later date):**

Recognizing May 13 – 19, 2019, as National Bike to Work Week

Recognizing May 18, 2019, as Kids to Parks Day

Recognizing May 21 – 27, 2019, as National Public Works Week

**ADDITIONS/DELETIONS TO THE AGENDA:**

City Clerk Theresa Bass announced Mayor Sidhu requested Item No. 26 be withdrawn from the agenda.

Mayor Sidhu addressed his withdrawal of Item No. 26 and requested his colleagues informally practice the proposal of two rounds of five minutes each for Council questions and comments on each agenda item, followed by a vote; further noting a Council Member could request additional time for discussion, if needed.

**PUBLIC COMMENTS (all agenda items, except public hearing): 34 speakers**  
(limited to 90 minutes, or until all agenda item speakers have been heard; any time remaining shall be provided to non-agenda item speakers).

**CITY MANAGER’S UPDATE:**

City Manager Chris Zapata reported two department head recruitments were under way for the Fire Chief and Planning & Building Director and he expected to bring employment agreements before Council within 60 days, resulting in a fully-filled executive management team. He also announced working with the Audit Division to assess youth programs offered by departments across the city and to account for time and funding spent to date on efforts related to homelessness. In response to questions by Council Member Moreno, Mr. Zapata reported he had not met with the Angels nor knew of any other meetings and the appraisal was still in process to hopefully be presented to Council in June.

**5:00 P.M. - CITY COUNCIL                      7:27 P.M.**

Items pulled for discussion:  
Council Member Moreno      Item Nos. 12, 15, 16, 21, and 27

**MOTION: LK/SF** Waive reading of all ordinances and resolutions and adopt the consent calendar.  
**APPROVED VOTE: 7-0**

**CONSENT CALENDAR:**

1. Receive and file minutes of the Library Board meeting of February 11, 2019, Public Utilities Board meeting of March 27, 2019, and the Sister City Commission meeting of March 25, 2019.
2. Approve recognitions for Stand Up for Kids and Anaheim Union High School District’s 2019 Scholar Athletes.
3. Approve Investment Portfolio Report for March 2019.

4. Accept the bid from The Illini Companies, Inc. dba Commercial Aquatic Services, in the amount of \$60,542 plus applicable tax and a 20% contingency, to provide chemicals and maintenance services for the Pearson Park pool and water features for a one year period with up to four one-year optional renewals, and authorize the Purchasing Agent to exercise the renewal options, in accordance with Bid #9282.
5. Accept the bid from Pictometry International Corp., in the amount of \$61,360 plus applicable tax, to provide aerial photography of Orange County for city department use for a one year period with up to four one-year optional renewals, and authorize the Purchasing Agent to exercise the renewal options, in accordance with Bid #9270.
6. Accept the bid from Transwest Truck Center, in the amount of \$124,202.50 plus applicable tax, for the purchase of an asphalt repair truck for use by the Streets and Sanitation Division of the Public Works Department, and authorize the Purchasing Agent to issue a purchase order, in accordance with Bid #9280.
7. Accept the bid from Commline, Inc., in the amount of \$150,399.91 plus applicable tax, for the purchase of Hytera hand held radios and related equipment for the Anaheim Convention Center, and authorize the Purchasing Agent to issue a purchase order, in accordance with Bid #9288.
8. Waive the sealed bid requirement of Council Policy 4.0 and authorize the Purchasing Agent to issue a purchase order to All-Star Post-Tension, in the amount of \$157,250, for repairs needed to the external post tension system supporting the concrete structure in Parking Structure 2 at the Anaheim Convention Center.
9. Waive the sealed bid requirement of Council Policy 4.0 and approve Change Order No. 2 with Liberty Climate Control, Inc., in the amount of \$82,208.17, increasing the contract amount from \$1,170,000 to \$1,252,208.17 for the replacement of the HVAC system, including chillers, cooling tower, and controls, at Anaheim City Hall and authorize the Purchasing Agent to execute the change order.
10. Award the contract to the lowest responsible bidder, Garrett J. Gentry General Engineering, Inc., in the amount of \$3,282,176.02, for the Modjeska Park Underground Storm Water Detention and Infiltration System.
11. Award the contract to the lowest responsible bidder, Onyx Paving Company, Inc., in the amount of \$1,711,000, for the construction of Residential Street Improvement Project - Acacia Phase I, authorize the Finance Director to execute the Escrow Agreement, and determine the project is categorically exempt under the California Environmental Quality Act.
12. Authorize the Finance Director to increase the Public Works fiscal year 2018/19 budget by \$493,000, to provide additional Anaheim Tourism Improvement District transportation funding towards the preparation of The Anaheim Resort Area Mobility Plan and Pedestrian Bridge Engineering Feasibility Analysis, approve an agreement with Fehr & Peers, in an amount not to exceed \$930,000, for consultant services for The Anaheim Resort Area Mobility Plan and Pedestrian Bridge Engineering Feasibility Analysis, and authorize the Director of Public Works to execute and take the necessary actions to implement and administer the agreement.

**Item No. 12 Discussion. MOTION: JM/LK APPROVED VOTE: 7-0**

13. Approve a Reimbursement Agreement with Orange County Sanitation District for installation of fiber communication networks and equipment for managing construction traffic on Orange Avenue between west city limit to Western Avenue and on Western Avenue between Orange Avenue and north city limit, and approve a Public Works revenue and expenditure appropriation increase by \$220,000 in the General Fund.
  
14. Approve an agreement with Harris & Associates, in an amount not to exceed \$655,500, for consultant services for the Anaheim Resort Safety Bollards Pilot Program and authorize the Director of Public Works to execute and take the necessary actions to implement and administer the agreement.
  
15. Approve an agreement with the lowest responsible proposer, Parking Sense USA, Inc., in an amount not to exceed \$1,006,070, for the design and installation of a parking guidance system throughout the Center City parking facilities, determine the project is categorically exempt under the California Environmental Quality Act, and authorize the Community and Economic Development Director or his designee, to execute and administer the agreement (Center City parking facilities identified as Off Mito (adjacent to City Hall), Off Claudina (across the street from the Downtown Community Center), Community Center Lot (adjacent to the Down Town Community Center), On Center (adjacent to Anaheim West Tower), and three surface lots around the Anaheim Packing House).  
**Item No. 15 Discussion. MOTION: JM/LK APPROVED VOTE: 7-0**
  
16. Approve a Notice of Intent with the County of Orange, in the estimated cost of \$3,451,512, for animal care and shelter services for the period of July 1, 2019 through June 30, 2020.  
**Item No. 16 Discussion. MOTION: JM/LK APPROVED VOTE: 7-0**
  
17. Authorize an appropriation adjustment to increase the Police Department's revenue and expenditure appropriations by \$150,000 in fiscal year 2018/19 under the FY 2016 Urban Area Security Initiative Grant for use in supporting the Orange County Intelligence Assessment Center.
  
18. Approve an agreement, in substantial form, with Gemalto Cogent Inc., in an amount not to exceed \$1,000,000, for an automated biometric identification system for a five year term, and authorize the Chief of Police to execute the agreement.
  
19. Approve an agreement with Wittman Enterprises, LLC to provide emergency medical services cost recovery at a cost not to exceed 3.90% of net collections for three years with one three-year optional extension; approve an agreement with CARE Ambulance Services, Inc. to provide emergency medical transport at a Year 1 cost not to exceed \$83.65 per direct unit hour and \$101.24 per surge protection hour for three years with one three-year optional extension; and authorize the Fire Chief to take the necessary actions to implement the agreements.
  
20. RESOLUTION NO. 2019-040 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM approving a Cooperative Fire Protection Agreement with the California Department of Forestry and Fire Protection, and authorizing the Anaheim Fire Chief to execute the Operating Plan and any other documents required in connection with that agreement (agreement amount not to exceed \$171,874.63 for the term of July 1, 2019 to June 30, 2020).

21. RESOLUTION NO. 2019-041 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM relating to the joint exercise of powers for, and membership in, the Orange County Housing Finance Trust (Orange County Housing Finance Trust Joint Exercise of Powers Agreement to facilitate efforts to acquire funds to address homelessness and affordable housing).

Receive and file the draft bylaws, which are subject to formal adoption by the Orange County Housing Trust's Board of Directors following its creation through the execution of the Orange County Housing Finance Trust Joint Powers Agreement by the County of Orange and participating cities.

**Item No. 21 Discussion.**

**MOTION: JM/JB to amend resolution by adding a request to the Orange County Housing Trust's Board of Directors to adopt a policy requiring board members who are elected officials to recuse themselves from items brought forward by developers who contributed to their campaign.**

**SUBSIDIARY MOTION: JB/JM to continue to June 18, 2019. ROLL CALL VOTE: 3-4 (AYES: Council Members Barnes, Brandman, and Moreno; NOES: Mayor Sidhu and Council Members Kring, Faessel, and O'Neil). Motion failed.**

**MOTION: JM/JB to amend resolution by adding a request to the Orange County Housing Trust's Board of Directors to adopt a policy requiring board members who are elected officials to recuse themselves from items brought forward by developers who contributed to their campaigns. ROLL CALL VOTE: 2-5 (AYES: Council Members Barnes and Moreno; NOES: Mayor Sidhu and Council Members Kring, Brandman, Faessel, and O'Neil). Motion failed.**

**MOTION: LK/SF to approve as presented.**

**SUBSIDIARY MOTION: JB/LK to table until staff returns with additional information. APPROVED VOTE: 7-0. Item tabled.**

**At 8:48 P.M., following the remaining agenda items, Item No. 21 was brought back for discussion.**

**MOTION: HS/LK to approve as presented. ROLL CALL VOTE: 6-0-1 (AYES: Mayor Sidhu and Council Members Kring, Barnes, Brandman, Faessel, and O'Neil; ABSTAIN: Council Member Moreno). Motion carried.**

22. RESOLUTION NO. 2019-042 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM approving a Letter of Understanding between the International Brotherhood of Electrical Workers, Local 47 and the City of Anaheim (promotional process for Customer Service Representative II to Customer Service Representative III classification).
23. RESOLUTION NO. 2019-043 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM waiving conditional use permit fees applicable to the Restoration House project (amount of fees waived will not exceed \$8,517 for transitional housing facility located at 138 South Gilbert Street).

24. RESOLUTION NO. 2019-044 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM accepting certain deeds conveying to the City of Anaheim certain interests in real property (City Deeds Nos. 12270, 12271, 12272, 12273, 12274, and 12275; city uses in connection with the provision of utility services).
25. RESOLUTION NO. 2019-045 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM accepting certain deeds conveying to the City of Anaheim certain real properties or interests therein (City Deeds Nos. 12276, 12277 & 12279; Orangewood Avenue Widening Improvement Project from State College Boulevard to the Santa Ana River).
26. Mayor Sidhu requested this item be withdrawn from the agenda.

RESOLUTION NO. \_\_\_\_\_ A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANAHEIM amending and restating the Procedures and Rules of Order for the conduct of City Council meetings (council comments and discussion) (continued from the Council meeting of April 16, 2019, Item No. 23).

**Item No. 26 withdrawn from agenda. No action taken.**

27. ORDINANCE NO. 6463 (INTRODUCTION) AN UNCODIFIED ORDINANCE OF THE CITY OF ANAHEIM establishing the campaign contribution limit for the election cycle commencing January 1, 2019, pursuant to Anaheim Municipal Code Section 1.09.050 (campaign contribution limit increasing from \$2,000 to \$2,100).
- Item No. 27 Discussion. MOTION: JM/LK APPROVED VOTE: 7-0. Ordinance introduced.**

**5:30 P.M. PUBLIC HEARING: 8:20 P.M.**

28. This is a public hearing to consider an ordinance amending Ordinance No. 5911 for the Anaheim Transportation Network non-exclusive franchise which provides resort transportation shuttle service.

ORDINANCE NO. 6464 (INTRODUCTION) AN (UN-CODIFIED) ORDINANCE OF THE CITY OF ANAHEIM amending Ordinance No. 5911 granting a non-exclusive franchise to Anaheim Transportation Network to provide resort transportation shuttle service within The Anaheim Resort and other areas within the City of Anaheim and stating the terms and conditions upon which said franchise is amended and finding and determining that said ordinance is statutorily exempt from the California Environmental Quality Act pursuant to Section 21080(b)(10) of the California Public Resources Code.

**Item No. 28 Mayor Sidhu opened the public hearing.**

**Public comments by 2 speakers.**

**Mayor Sidhu closed the public hearing.**

**MOTION: LK/SF ROLL CALL VOTE: 7-0. Ordinance introduced.**

## **Report on Closed Session Actions:**

City Attorney Robert Fabela announced Closed Session Item No. 3 was deferred and not considered.

**PUBLIC COMMENTS (non-agenda items):**           **None**

## **Council Communications/Agenda Requests:**

Council Member Moreno reported his attendance at a Puente High school senior banquet at Anaheim High School; thanked Community Services staff for hosting a Downtown Park community meeting; thanked Finance staff and department heads for the Districts 3 and 4 budget meeting; reported on a event to support Palapas Tacos; thanked all involved in the clean-up and resource fair event in the Rose/Bush/Vine neighborhood; congratulated the Anaheim Union High School District on the groundbreaking to modernize Dale Junior High School; congratulated all for the 49<sup>th</sup> Annual Cinco de Mayo event; and reported he hosted students from Sycamore Junior High and GOALS Academy at Cal State Long Beach. He wished all a happy Ramadan and displayed a children's book he received regarding life in the Middle East. He requested the City of Kindness logo be installed at the entry points to the City. He noted he emailed Mayor Sidhu to express interest in serving on the ad hoc committee to oversee the community assessment and also suggested Council Member Barnes to serve in that capacity. He presented a slide with budget requests for District 3 for Council's consideration and noted it would be provided to staff and Council for future review. He requested two agenda items, as follows: 1) review campaign finance reform and look at ordinances in other cities, including potential recusals from items involving campaign donors; and 2) an emergency moratorium on apartment rents by the June 18<sup>th</sup> meeting; both requests concurred by Council Members Barnes and Brandman.

Council Member Brandman reported his attendance at the Cinco de Mayo festival and breakfast and the Dreamers and Doers acknowledgement of Vincent Tran at Magnolia High School. He acknowledged the installation of electric vehicle charging stations at the Brookhurst Community Center. He commended the Anaheim Elementary School District on their success and initiatives and acknowledged Council Member Moreno's contributions when serving as a school board member.

Council Member Faessel reported his attendance at the Anaheim Family YMCA's Good Friday event, the Districts 5 and 6 budget meeting at the East Anaheim Community Center, the wildfire preparedness event at Fire Station No. 10, and an open house for Patriots and Paws. He thanked the Fire & Rescue Department for providing Fire Operations 101 training to the Council. He announced his participation in the Orange County Advanced Manufacturing Partnership with Reborn Cabinets, a business flashlight walk on State College Blvd. with the Police Department and City Manager Chris Zapata, and the charity BBQ for Anaheim Police Traffic Officer Giovanna Martinez. He missed the Cinco de Mayo festival as he was hosting a Metropolitan Water District trip to the Colorado River with the City of Pasadena. He requested recognitions for the Anaheim Elementary School District's June 21<sup>st</sup> make Music Program and Girls, Inc., both concurred by Council Members Brandman and Moreno.

Mayor Pro Tem Kring reported her attendance at the YMCA Good Friday breakfast and a family day at the Ponderosa Family Resource Center, highlighting free Zumba and nutrition classes. She also reported her attendance at the STC GardenWalk press conference last Tuesday, noting new tenants and plans for the GardenWalk by its new owners. She announced the 24<sup>th</sup> Annual Taste of Anaheim on May 16<sup>th</sup>, her attendance at the Orange County Human Relations annual award ceremony, and shared her experiences at the Fire Ops 101 training. She wished all mothers a Happy Mother's Day.

Council Member O'Neil reported electrical vehicle charges would be installed at the Festival Center, shared his experiences at the Fire Ops 101 training, and reported the City paid for his lodging while attending the Southern California Association of Governments (SCAG) general assembly meeting. He

thanked his colleagues for supporting the ATN franchise agreement during the public hearing and recognized the ATN board of directors and Resort stakeholders.

Council Member Barnes stated her pride in the U.S. News and World Report ranking of Oxford Academy as #1 in Orange County, #2 in California, and #19 in the nation. She acknowledged Maxwell Elementary visual arts teacher Melissa Brennan as one of six 2020 Orange County Teachers of the Year. She requested a proclamation of May as Older Americans Month, concurred by Council Members Brandman and Moreno, noting her involvement with the Orange County Leadership Forum on Aging to move things forward for seniors with a strategic plan over the next 18 months. She further discussed the senior health fair held at the Downtown Anaheim Community Center. She addressed rents and homelessness, reported on a symposium hosted by Assemblywoman Sharon Quirk-Silva, and requested a taskforce dedicated to senior citizens in Anaheim, including housing and transportation, concurred by Council Member Moreno; request failed. Mayor Sidhu recommended to Council Member Barnes that she work with staff on her concerns.

Mayor Sidhu thanked his colleagues for attending the Fire Operations 101, Cinco de Mayo, EV GO charging station installation, and the STC Gardenwalk press conference, and noted he was also at most of the events. He looked forward to the implementation of his initiative to invest at least \$250 million in neighborhoods over the next 10 years, the partnership with the residents in the non-profit Anaheim First, and the direct benefits of economic growth across the city. He asked Council Members Brandman and Faessel to serve on the ad-hoc committee with him to guide the future improvements. He wished all Happy Mother's Day.

**Adjournment: 9:36 P.M.**

Next regular City Council meeting is scheduled for May 14, 2019.

All agenda items and back-up materials are available for review at the Anaheim City Clerk's Office, [www.anaheim.net](http://www.anaheim.net) and the Central Library. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk, located at 200 S. Anaheim Blvd., 2<sup>nd</sup> Floor, Anaheim, CA 92805, during regular business hours.

If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 200 South Anaheim Boulevard, Anaheim, California, or by telephone at (714) 765-5166, no later than 10:00 AM on the day preceding the scheduled meeting.

**TRANSLATION SERVICES:** Spanish interpreting services are provided at City Council meetings. Simultaneous Spanish interpretation is provided through the use of headsets and consecutive interpretation (Spanish-to-English) is also available to anyone addressing the Council by stating your request at the podium. The use of city provided interpreters is not required and persons are welcome to use their own interpreter. Because many dialects and regionalisms exist the City cannot guarantee that interpreters will be able to interpret into a particular dialect or regionalism, and disclaims any liability alleged to arise from such services. For translation services in other languages, contact the City Clerk's office no later than 48 hours prior to the scheduled meeting.

POSTING STATEMENT: On May 2, 2019, a true and correct copy of this agenda was posted on the kiosk outside City Hall, 200 S. Anaheim Blvd., Anaheim California. Internet Access to City Council/Successor Agency to the Redevelopment Agency/Housing Authority agendas and related material is available prior to City Council Meetings at [www.anaheim.net](http://www.anaheim.net).