

RECEIVED: May 1, 2019

By City of Anaheim - Office of the City Clerk



City of Anaheim
Office of the City Clerk

Please submit completed form(s) to:
Mail or in person: Office of the City Clerk
200 S. Anaheim Blvd. Ste. 217, Anaheim, CA 92805; or
Email: tbass@anaheim.net; or Fax: (714) 765-4105

LOBBYIST'S QUARTERLY REPORT OF ACTIVITY

CHECK APPLICABLE REPORTING PERIOD:

☒ Q1: Due April 30 (January 1 - March 31)
☐ Q2: Due July 31 (April 1 - June 30)

☐ Q3: Due October 31 (July 1 - September 30)
☐ Q4: Due January 31 (October 1 - December 31)

PART I – LOBBYIST INFORMATION

NAME OF LOBBYIST (Last, First, M.I.)		NAME OF LOBBYING FIRM (if applicable)	
Urch, George T.		George Urch & Associates	
BUSINESS EMAIL		BUSINESS PHONE (XXX) XXX-XXXX	
gurch@socal.rr.com		(714) 464-9125	
BUSINESS ADDRESS	CITY	STATE	ZIP CODE
2521 E. Vista Point Drive	Orange	CA	92867

PART II – REPORTING SCHEDULES

Note: Check all applicable.

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
No Lobbying Activity	Lobbying Activity/Client Disclosure Report	Campaign Contribution Report
I did not participate or engage in any form of lobbying during the reporting period.	Schedule C: Report any form of lobbying by the lobbying firm/lobbyist of the City of Anaheim or any regional agency in which Anaheim has a voting role during this reporting period. (Attach Schedule C)	Schedule D: Report any contributions made during the reporting period to the Mayor or any City Council Member by the lobbying firm/lobbyist. (Attach Schedule D)

Verification

I certify that I have reviewed Ordinance No. 6417, made available on the City of Anaheim's website and reviewed all applicable lobbying provisions. I declare under penalty of perjury under the laws of the State of California that the information contained herein is true and accurate to the best of my knowledge.

SIGNATURE OF LOBBYIST	PRINT NAME OF LOBBYIST
	George T. Urch
NAME OF LOBBYING FIRM (if applicable)	DATE
George Urch & Associates	April 30, 2019



City of Anaheim
Office of the City Clerk

(Firm) Name: George Urch & Associates

CLIENT DISCLOSURE – SCHEDULE C

CHECK APPLICABLE REPORTING PERIOD:

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☐ **Q4: Due January 31** (October 1 - December 31)

Note: Complete this form for **each client** in which five hundred dollars (\$500) or more was received in a calendar month. This form may be duplicated for additional entries.

PART I – CLIENT INFORMATION

Total Compensation Lobbyist
Received from Client: **\$ 15,000**

NAME OF CLIENT (Last, First, M.I.)	BUSINESS NAME	BUSINESS PHONE (XXX) XXX-XXXX	
Anaheim Ducks Hockey Club/Honda Center/Anaheim Arena Management	George Urch & Associates	(714) 464-9125	
BUSINESS ADDRESS	CITY	STATE	ZIP CODE
2521 E. Vista Point Drive	Orange	CA	92867

PART II – CLIENT DISCLOSURE

SECTION A. Describe the local legislative or administrative action(s) that the lobbying firm/lobbyist supported or opposed during the reporting period.

SECTION B. Disclose any form of communication by the lobbying firm/lobbyist during the reporting period. Use a separate entry for each new contact.

1. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Steven Faessel	George Urch

DESCRIBE PURPOSE OF MEETING:

Various Honda Center, Anaheim Ducks, & Community Issues

2. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilwoman Denise Barnes	George Urch

DESCRIBE PURPOSE OF MEETING:

Various Honda Center, Anaheim Ducks, & Community Issues

3. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Jordan Brandman	George Urch

DESCRIBE PURPOSE OF MEETING:

Various Honda Center, Anaheim Ducks, & Community Issues

4. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Jose Moreno	George Urch

DESCRIBE PURPOSE OF MEETING:

Various Honda Center, Anaheim Ducks, & Community Issues

☒ If more space is needed for Part II, Section B. – Client Disclosure, check box and attach additional pages.



CLIENT DISCLOSURE – SCHEDULE C

CHECK APPLICABLE REPORTING PERIOD:

☒ **Q1: Due April 30** (January 1 - March 31)
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PART I – CLIENT INFORMATION

Total Compensation Lobbyist
Received from Client: \$

NAME OF CLIENT (Last, First, M.I.)	BUSINESS NAME	BUSINESS PHONE (XXX) XXX-XXXX		
Anaheim Ducks Hockey Club/Honda Center/Anaheim Arena Management	George Urch & Associates	(714) 464-9125		
BUSINESS ADDRESS	CITY	STATE	ZIP CODE	
2521 E. Vista Point Drive	Orange	CA	92867	

PART II – CLIENT DISCLOSURE

SECTION A. Describe the local legislative or administrative action(s) that the lobbying firm/lobbyist supported or opposed during the reporting period.

SECTION B. Disclose any form of communication by the lobbying firm/lobbyist during the reporting period. Use a separate entry for each new contact.

1. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Trevor O'Neil	George Urch

DESCRIBE PURPOSE OF MEETING:

Various Honda Center, Anaheim Ducks, & Community Issues

2. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
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DESCRIBE PURPOSE OF MEETING:

3. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
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DESCRIBE PURPOSE OF MEETING:

4. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
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DESCRIBE PURPOSE OF MEETING:

☒ If more space is needed for Part II, Section B. – Client Disclosure, check box and attach additional pages.



City of Anaheim
Office of the City Clerk

(Firm) Name: George Urch & Associates

CLIENT DISCLOSURE – SCHEDULE C

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PART I – CLIENT INFORMATION

Total Compensation Lobbyist
Received from Client: **\$ 15,000**

NAME OF CLIENT (Last, First, M.I.)	BUSINESS NAME	BUSINESS PHONE (XXX) XXX-XXXX	
McKenna Motors	George Urch & Associates	(714) 464-9125	
BUSINESS ADDRESS	CITY	STATE	ZIP CODE
2521 E. Vista Point Drive	Orange	CA	92867

PART II – CLIENT DISCLOSURE

SECTION A. Describe the local legislative or administrative action(s) that the lobbying firm/lobbyist supported or opposed during the reporting period.

SECTION B. Disclose any form of communication by the lobbying firm/lobbyist during the reporting period. Use a separate entry for each new contact.

1. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Jose Moreno	George Urch

DESCRIBE PURPOSE OF MEETING:

Possible Location Of Porsche Dealership In Anaheim

2. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Councilman Steven Faessel	George Urch

DESCRIBE PURPOSE OF MEETING:

Possible Location Of Porsche Dealership In Anaheim

3. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Community & Economic Development Director John Woodhead	George Urch

DESCRIBE PURPOSE OF MEETING:

Possible Location Of Porsche Dealership In Anaheim

4. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
January - March 2019	Community & Economic Development Project Manager Kevin Clausen-Quiroz	George Urch

DESCRIBE PURPOSE OF MEETING:

Possible Location Of Porsche Dealership In Anaheim

☐ If more space is needed for Part II, Section B. – Client Disclosure, check box and attach additional pages.



City of Anaheim
Office of the City Clerk

(Firm) Name: George Urch & Associates

CAMPAIGN CONTRIBUTIONS – SCHEDULE D

CHECK APPLICABLE REPORTING PERIOD:

☒ **Q1: Due April 30** (January 1 - March 31)
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☐ **Q4: Due January 31** (October 1 - December 31)

Note: This form is to report campaign contributions made to the Mayor or any City Council Member by the lobbying firm/lobbyist during the reporting period. This form may be duplicated for additional entries.

PART I – CAMPAIGN CONTRIBUTIONS

Disclose all campaign contributions by the lobbying firm/lobbyist during the reporting period.

	DATE	AMOUNT	NAME OF CONTRIBUTION RECIPIENT	NAME OF LOBBYIST
1.			No Contributions Made	
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
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23.				

☐ If more space is needed for Part I – Campaign Contributions, check box and attach additional pages.