



City of Anaheim  
Office of the City Clerk

**RECEIVED: April 17, 2019**

**By City of Anaheim - Office of the City Clerk**

Please submit completed form(s) to:

Mail or in person: Office of the City Clerk  
200 S. Anaheim Blvd. Ste. 217, Anaheim, CA 92805; or

Email: [tbass@anaheim.net](mailto:tbass@anaheim.net); or Fax: (714) 765-4105

## LOBBYIST'S QUARTERLY REPORT OF ACTIVITY

### CHECK APPLICABLE REPORTING PERIOD:

☒ **Q1: Due April 30** (January 1 - March 31)

☐ **Q2: Due July 31** (April 1 - June 30)

☐ **Q3: Due October 31** (July 1 - September 30)

☐ **Q4: Due January 31** (October 1 - December 31)

### PART I – LOBBYIST INFORMATION

NAME OF LOBBYIST (Last, First, M.I.)		NAME OF LOBBYING FIRM (if applicable)	
Pringle, Curt		Curt Pringle & Associates	
BUSINESS EMAIL		BUSINESS PHONE (XXX) XXX-XXXX	
curt@curtpringle.com		(714) 939-9070	
BUSINESS ADDRESS	CITY	STATE	ZIP CODE
1801 E. Katella Avenue, Suite 1002	Anaheim	CA	92805

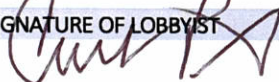
### PART II – REPORTING SCHEDULES

Note: Check all applicable.

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
No Lobbying Activity	Lobbying Activity/Client Disclosure Report	Campaign Contribution Report
I <b>did not</b> participate or engage in <b>any form of lobbying</b> during the reporting period.	<u>Schedule C</u> : Report <b>any form of lobbying</b> by the lobbying firm/lobbyist of the City of Anaheim or any regional agency in which Anaheim has a voting role during this reporting period. (Attach Schedule C)	<u>Schedule D</u> : Report <b>any contributions</b> made during the reporting period to the Mayor or any City Council Member by the lobbying firm/lobbyist. (Attach Schedule D)

### Verification

I certify that I have reviewed Ordinance No. 6417, made available on the City of Anaheim's website and reviewed all applicable lobbying provisions. I declare under penalty of perjury under the laws of the State of California that the information contained herein is true and accurate to the best of my knowledge.

SIGNATURE OF LOBBYIST	PRINT NAME OF LOBBYIST
	Curt Pringle
NAME OF LOBBYING FIRM (if applicable)	DATE
Curt Pringle & Associates	4/15/19



City of Anaheim  
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(Firm) Name: Curt Pringle & Associates

## CLIENT DISCLOSURE – SCHEDULE C

### CHECK APPLICABLE REPORTING PERIOD:

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☐ **Q4: Due January 31** (October 1 - December 31)

**Note:** Complete this form for **each client** in which five hundred dollars (\$500) or more was received in a calendar month. This form may be duplicated for additional entries.

### PART I – CLIENT INFORMATION

**Total Compensation** <sup>Firm</sup> ~~Lobbyist~~  
Received from Client: **\$37,500**

NAME OF CLIENT (Last, First, M.I.)	BUSINESS NAME	BUSINESS PHONE (XXX) XXX-XXXX		
Kotler, Diana	Anaheim Transportation Network	(714) 563-5287		
BUSINESS ADDRESS	CITY	STATE	ZIP CODE	
1354 South Anaheim Blvd	Anaheim	CA	92805	

### PART II – CLIENT DISCLOSURE

**SECTION A.** Describe the local legislative or administrative action(s) that the lobbying firm/lobbyist supported or opposed during the reporting period.

Discuss ATN relocation

**SECTION B.** Disclose any form of communication by the lobbying firm/lobbyist during the reporting period. Use a separate entry for each new contact.

1. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
02/05/2019	Rudy Emami - Public Works Dept. Head	Curt Pringle

DESCRIBE PURPOSE OF MEETING:

Discuss ATN relocation

2. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
02/05/2019	Dave Belmer - Deputy City Manager	Curt Pringle

DESCRIBE PURPOSE OF MEETING:

Discuss ATN relocation

3. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
02/05/2019	John Woodhead	Curt Pringle

DESCRIBE PURPOSE OF MEETING:

Discuss ATN relocation

4. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST

DESCRIBE PURPOSE OF MEETING:

☐ If more space is needed for Part II, Section B. – Client Disclosure, check box and attach additional pages.





## CLIENT DISCLOSURE – SCHEDULE C

### CHECK APPLICABLE REPORTING PERIOD:

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### PART I – CLIENT INFORMATION

**Total Compensation Received from Client:**

*Firm*

**\$15,000**

NAME OF CLIENT (Last, First, M.I.)	BUSINESS NAME	BUSINESS PHONE (XXX) XXX-XXXX	
Archuleta, Laura	Jamboree Housing	(949) 263-8676	
BUSINESS ADDRESS	CITY	STATE	ZIP CODE
17701 Cowan Ave., Suite 200	Irvine	CA	92614

### PART II – CLIENT DISCLOSURE

**SECTION A.** Describe the local legislative or administrative action(s) that the lobbying firm/lobbyist supported or opposed during the reporting period.

Discussed Jamboree Manchester project and Econo Lodge

**SECTION B.** Disclose any form of communication by the lobbying firm/lobbyist during the reporting period. Use a separate entry for each new contact.

1. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
01/11/2019	Lucille Kring - Mayor Pro Tem	Curt Pringle

DESCRIBE PURPOSE OF MEETING:

Discussed Jamboree Manchester project and Econo Lodge

2. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST
01/11/2019	Trevor O'Neil - Council Member	Curt Pringle

DESCRIBE PURPOSE OF MEETING:

Discussed Jamboree Manchester project and Econo Lodge

3. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST

DESCRIBE PURPOSE OF MEETING:

4. DATE OF CONTACT	NAME & TITLE OF CITY OFFICIAL OR STAFF CONTACTED	NAME OF LOBBYIST

DESCRIBE PURPOSE OF MEETING:

☐ If more space is needed for Part II, Section B. – Client Disclosure, check box and attach additional pages.